

**ACTION ITEM
BOARD OF SUPERVISORS**

DATE: September 4, 2007

TO: Board of Supervisors

FROM: Steve Crosby *etc*
County Administrator

ISSUE: Committee Report on Mandatory Water and Sewer Connections

RECOMMENDATION: N/A

BUDGET IMPACT: N/A

ATTACHMENTS (1)

[1] Background Report [] Reso/Ord/Proc #

[] [] Reso/Ord/Proc #

[] [] Reso/Ord/Proc #

REVIEW: [] Legal _____

[] Budget _____

- [] Consent Agenda [] Other Business [] Public Hearing
- [] Discussion Item [] Presentation [X] Unfinished Business
- [] New Business

PRESENTATION BY: Joe Brito and Robert Gibbons

ELECTION DISTRICT: N/A

BACKGROUND REPORT

The Committee will meet on Tuesday, September 4th, before the Board meeting