

**ACTION ITEM  
BOARD OF SUPERVISORS**

**DATE** June 17, 2008

**TO** Board of Supervisors

**FROM:** Anthony J. Romanello, ICMA-CM  
County Administrator



**ISSUE:** Proposed Bond Referenda Committee Report - Parks

**STAFF RECOMMENDATION** N/A

**BUDGET IMPACT** N/A

**ATTACHMENTS** (1)

Background Report  Reso/Ord/Proc #

Reso/Ord/Proc #

Reso/Ord/Proc #

**REVIEW:**  County Administrator's Office \_\_\_\_\_

Legal \_\_\_\_\_

Budget \_\_\_\_\_

Consent Agenda

Discussion Item

New Business

Other Business

Presentation

Public Hearing

Unfinished Business

**PRESENTATION BY:** Mr Brito  
Mr Sterling

**ELECTION DISTRICT** N/A

**BACKGROUND REPORT**

The Board Committee will make its report at the meeting. They have scheduled a committee meeting after the delivery of the Board packages.