


**ACTION ITEM
BOARD OF SUPERVISORS**

DATE July 1, 2008

TO Board of Supervisors
FROM Chris Hoppe 
Director of Parks and Recreation
ISSUE Park Bond Referendum

STAFF RECOMMENDATION N/A

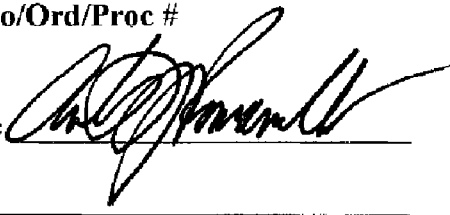
BUDGET IMPACT N/A

ATTACHMENTS (2)

[1] Memo dated 06-20-08 [] Reso/Ord/Proc #

[2] Proposed 2008 Park Bond Program [] Reso/Ord/Proc #

[] [] Reso/Ord/Proc #

REVIEW. [X] County Administrator's Office 
[] Legal _____
[] Budget Division _____

[] Consent Agenda [] Other Business [] Public Hearing
[] Discussion Item [] Presentation [X] Unfinished Business
[] New Business

PRESENTATION BY. Chris Hoppe
Director of Parks and Recreation

ELECTION DISTRICT N/A

Memorandum

Stafford County Department of Parks & Recreation

TO: Anthony J Romanello
County Administrator

FROM: Christopher J Hoppe 
Director

DATE: June 20, 2008

SUBJECT: 2008 Bond Package

At a meeting on June 19, 2008, the Parks and Recreation Commission unanimously approved the proposed 2008 Bond package that was presented by Mr Sterling and Mr Brito to the Board of Supervisors at their meeting on June 17, 2008

The Commission deferred approval of the Facilities Plan out of concern that it may not be consistent with the proposed bond package. Staff is working on making the changes necessary to align the Facilities Plan with the proposed bond and will bring the Facilities Plan back to the Board for approval after the proposed Bond package is finalized.



STAFFORD COUNTY

Proposed 2008 Park Bond Program

DRAFT

June 10, 2008

1. Chichester Site

The attached conceptual plan shows 5 baseball fields to conform to the Facilities Plan recommendations to build athletic fields as complexes. The recommended phase 1 would include the planning for the site and provision of 3-4 lighted baseball fields, scorers' facilities, adequate parking to hold tournaments, a maintenance facility with a large equipment storage area and meeting space and a playground and picnic shelter(s).

2. Trails

Construction of a portion of the Belmont-Ferry Farm Trail would be funded. The targeted segment is from the Chatham Bridge to Ferry Farm (See the attached trail plan). Also included in this bond project is planning and engineering for two other trails one on the Dominion Virginia Power underground electric line easement, and the other along the north side of the Rappahannock River from Belmont to the Cannon Ridge Golf Course.

3. Musselman/Jones Site

The attached conceptual plan shows a variety of facilities to include both baseball and rectangular fields. The recommended phase 1 would include the planning for the site and provision of one grass baseball field and one grass rectangular field, both lighted, a restroom building, picnic shelter, playground, trails, and parking

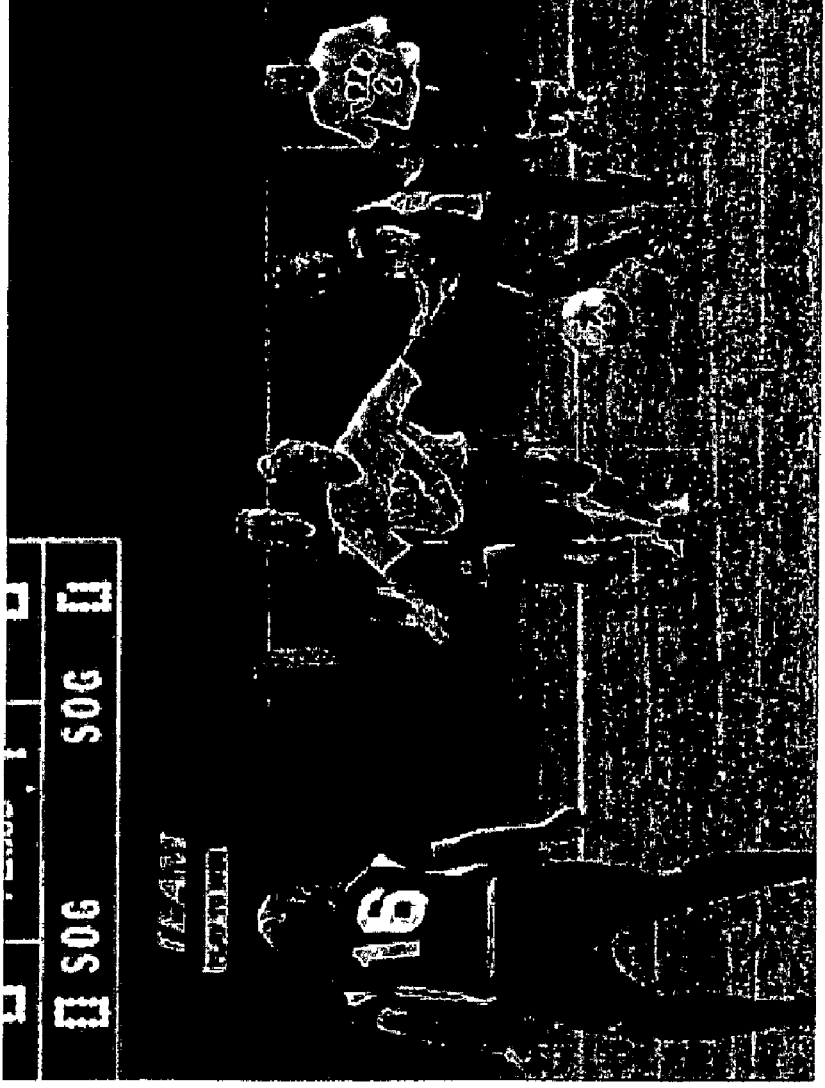
4. Swimming Pool

This project would be a 25 yard wide by 25 meter long competition pool with a zero-depth entry area similar to Woodlands Pool. The facility would be fully enclosed with a permanent structure, be ADA compliant, and provide adequate areas for locker rooms, lifeguards, office(s), concession, and pool deck. Adequate parking for expected events to be held there will be provided.



5. Rectangular Athletic Field Complex

A 10-15 filed rectangular field complex is proposed to be constructed on land to be acquired in the central part of the County. Most of the fields will be lighted and irrigated. A maintenance facility, restrooms, picnic shelter(s), and concession facilities are envisioned. Parking adequate for tournaments will be provided.



906 906

TEAM

6. Improvements to Existing Parks

The improvements funded by this project will provide much needed renovations to playgrounds, picnic shelters, trails, courts, skate parks, and signage in various parks. It also will fund improvements to ADA accessibility of facilities in the parks.

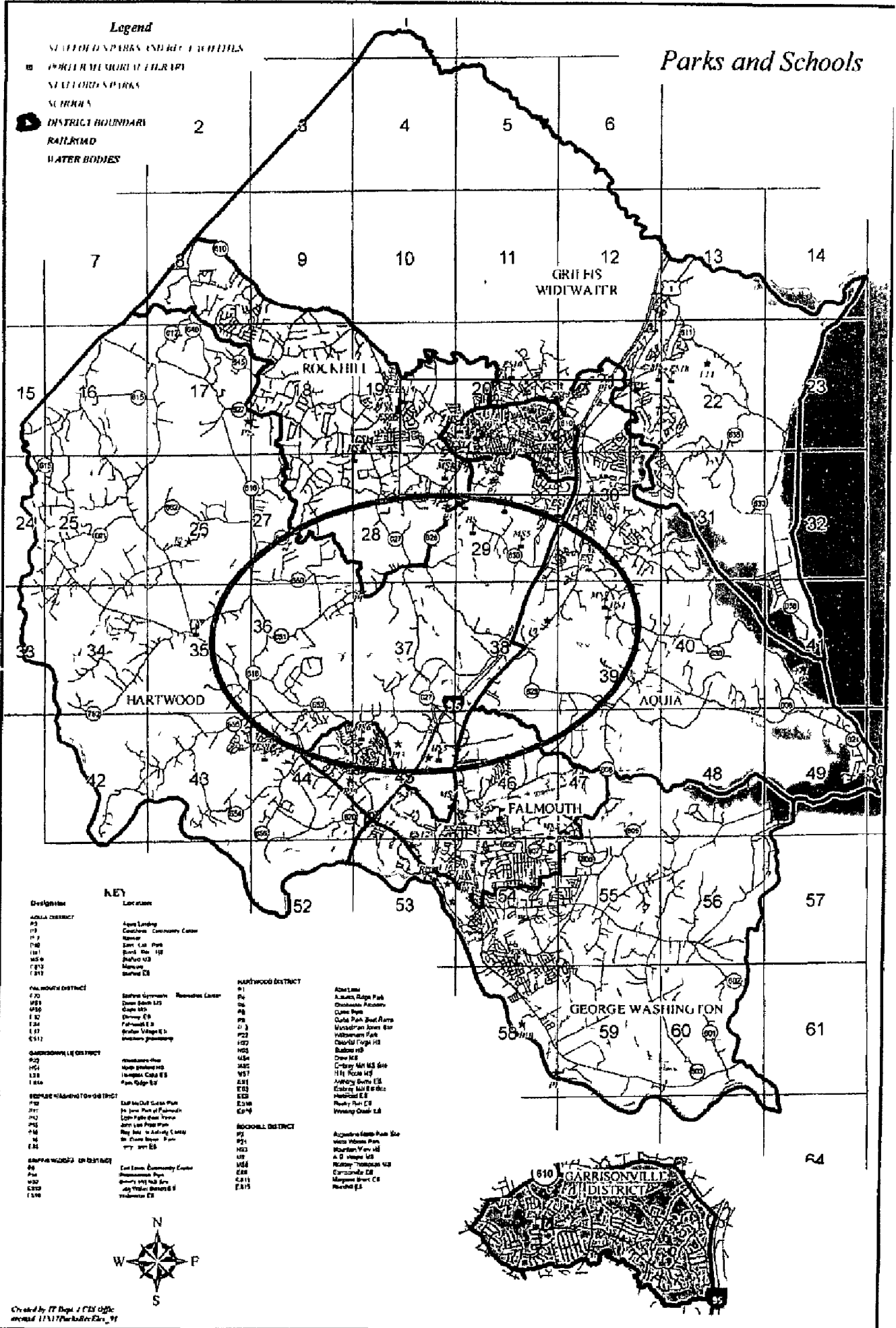
7. Land Acquisition

Attached is a map of the County showing parks and schools. The map has a large oval showing the area of the County where land may be available. It is recommended that the County target some 200 acres of acquisition in this general area.

Parks and Schools

Legend

- STATIONARY PARKS (SHRUBS & TREES)
- MOBILE MUSEUM / LIBRARY
- STATIONARY SPARKS
- SCHOOLS
- DISTRICT BOUNDARY
- RAILROAD
- WATER BODIES



District	Parks	Schools
AQUIA DISTRICT	<ul style="list-style-type: none"> 101 Aquia Landing 102 Castle's Community Center 103 Nature 104 John Lee Park 105 South Hill HS 106 Parkwood HS 107 Museum 108 Station ES 	<ul style="list-style-type: none"> 109 Reservoir Center
FALMOUTH DISTRICT	<ul style="list-style-type: none"> 110 Station Community 111 Queen Anne Park 112 Green Hill 113 Cherry ES 114 Falmouth HS 115 Garden Village ES 116 Museum Community 	<ul style="list-style-type: none"> 117 Reservoir Center
GARRISONVILLE DISTRICT	<ul style="list-style-type: none"> 118 Woodlands Park 119 North Washington 120 Langston Circle ES 121 Park Ridge ES 	<ul style="list-style-type: none"> 122
GEORGE WASHINGTON DISTRICT	<ul style="list-style-type: none"> 123 East Hill Golf Course Park 124 De Jones Park of Falmouth 125 Lake Park Golf Course 126 John Lee Park Park 127 Ray Hill to Anthony Center 128 Mt. Zion Home Community Center 	<ul style="list-style-type: none"> 129
HARTWOOD DISTRICT	<ul style="list-style-type: none"> 129 East Lane Community Center 130 Shakespeare Park 131 Brown's Hill Park 132 Jay's Hill Community Center 133 Reservoir Center 	<ul style="list-style-type: none"> 134
ROCKHILL DISTRICT	<ul style="list-style-type: none"> 135 Aquia Park 136 Chesapeake Park 137 Queen Anne 138 Oak Park Golf Course 139 Munsterman Jones Park 140 Hildebrand Park 141 Donald Trump Park 142 Babcock Park 143 Dewey Park 144 Cherry Hill ES 145 Hill Road ES 146 Anthony Burns ES 147 Eastern Hill ES 148 Hamilton ES 149 Rocky Hill ES 150 Weeping Oak ES 	<ul style="list-style-type: none"> 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

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DRAFT PARKS & RECREATION PROPOSED BOND PROJECT LIST 2008

Park Site	Project Description	Estimated Cost
Chichester	Development of Park Site - Baseball Complex with lights	\$6,700,000
Trails	Belmont-Ferry Farm Trail and P&E for DVA Power Easement and Belmont to Cannon Ridge Trails	\$1,000,000
Mussleman/Jones	Phase I - Baseball Field, Rectangular Field, Playground, Picnic Shelter, Trails, Restroom, and Parking	\$2,000,000
Not Identified	New Indoor 25-yard X 25-meter Pool, Not Including Land Acquisition	\$6,000,000
Not Identified	New 10-15 Field Rectangular Athletic Field Complex, Not Including Land Acquisition	\$6,000,000
Not Identified	Improvements to Existing Parks	\$500,000
Not Identified	Land Acquisition	\$7,800,000
		\$30,000,000